

# DAILY NEVADA STATE JOURNAL.

VOL. 25.

RENO, WASHOE COUNTY, NEVADA FRIDAY MORNING, JULY 9, 1886.

NO. 86.

Wells, Fargo & Co. have closed their express offices in Montana as well as in Idaho. This is owing to a decision of Judge Deady, of the United States District Court in Oregon, based upon a decision of the United States Supreme Court in the case of the Missouri Pacific, holding that one common carrier could not be required to carry business for another common carrier. This is the final issue of the controversy between the Northern Pacific Express Company and Wells, Fargo & Co., as to whether the former should be compelled to carry the business of the latter. The decision holds good as to all express business on the Northern Pacific lines, and operates to bar Wells, Fargo & Co. from doing any business over the Northern Pacific lines.

## THE GRAPE CURE.

## SAL-MUSCATELLE IN AMERICA

Without the Expense of an European Journey!

The crystallized salts, as obtained in a pure state from grape and orange fruit in a portable, palatable form, are now presented to the public of America as the simplest and most effective remedy for the cure of the liver and bowels. It is a natural product of the grape and orange, and is the most perfect of all the salts.

## HEALTH AND LONGEVITY.



Limbert physicians claim this reliefment a new remedy for the cure of the liver and bowels. It is a natural product of the grape and orange, and is the most perfect of all the salts.

## Sal-Muscattelle

A POSITIVE NATURAL SICK HEADACHE and DYSPEPSIA CURE.

Sal-Muscattelle is Nature's own product. It supplies to the system the want of sound ripe grapes and fruit. It is the simplest and best preventative and cure for all functional derangements of the liver and its kindred ailments. It prevents the absorption of malarial poisons—fevers of all kinds. It counteracts the effects of bad air, poor drainage, and impure water, and prevents any kind of the blood. A natural specific for all skin eruptions, such as head-aches, biliousness, nervousness, mental depression, and will remove the effects of accidental intoxication from excessive eating and drinking. Have it in your home and on your travels. It is a specific for the fagged weary or worn out. Prepared by the

London Sal-Muscattelle Co LONDON ENGLAND

Beware of imitations. The genuine in blue wrapper only.

Send for circulars to G. L. ANOVITCH, General American Manager P. O. Box 1908 New York City.

FOR ALL BY PINNIGER & QUEEN, APOTHECARIES AND DRUGGISTS, RENO, NEVADA.

## STOCKHOLDERS MEETING.

HOPKINS GOLD AND SILVER MINING COMPANY—Notice is hereby given that a meeting of the stockholders of said company will be held on Saturday August 14th, A. D. 1886, at the office of the Secretary in the Court House in Reno at two (2) o'clock P. M. for the purpose of electing a trustee to fill a vacancy and such other business as may come before the meeting. By order of the Trustees D. B. LLOYD Secretary Reno, Nev. July 2d 1886.

## NOTICE.

NOTICE IS HEREBY GIVEN THAT THERE will be a stockholders meeting of the Highland Ditch and Water Company Saturday July 10th at 1 o'clock P. M. at said office to take into consideration the amendment of the Constitution and By Laws of said company and transact such other business as may come before said meeting. By order of the Trustees J. E. L. V. A. S. Secretary

## FIFTY-CENT COLUMN.

All classes of legitimate advertisements exceeding six lines inserted in this column for 50 Cents per week.

### Extra Bull

A yearling Polled Angus or Black Galloway bull, came into my enclosure on the 15th inst. The owner of which will please call, pay charges and take him away. J. E. STI A McINOSH

### Find a Cow for Sale

I have a number one milk cow for sale. J. E. STI O MADDEN

### Small House to Rent

A small house with three rooms rent cheap. L. QUINCY JAMES O'NEILL

### For Sale

FWO (2) Gilson by Lullie 1900 (2) years old. J. E. STI A. I. RICH

### Safe Cure for Cancer

I have discovered a safe cure for Cancer. Oils and Tinctures in the form of a plaster which I guarantee will cure the worst kind. No extra pain with its use. No cure no pay. MRS. S. A. L. MORE L. A. V. A. S. T. N. O. 521 Oct 1886. Near boat Springs, Nev.

### Night Watchman

George W. Merriam has been and fully empowered Night Watchman in Reno is prepared to watch business houses and private residences etc. and will be in the morning. List of patronage may be seen from the Journal of Dec. 11th 1885. J. E. STI

### House for Sale

A house and lot on Second street is offered for sale cheap for cash. House has five rooms lot 70x100 and 1st and 2nd floors. L. QUINCY JAMES O'NEILL

## DEMOCRATIC

## STATE CONVENTION.

PURSUANT TO THE ACTION AND ORDER of the Democratic State Central Committee of the State of Nevada a Democratic State Convention will be held at

ELKO,

THURSDAY, SEPT. 9, 1886,

At noon of that day.

Said Convention will consist of one hundred and twenty-five (125) delegates in proportion to the several counties of the State as follows:

Churchill	1
Douglas	1
Elko	1
Esmeralda	1
Frederick	1
Genoa	1
Humboldt	1
Imperial	1
Lincoln	1
Lyons	1
Nye	1
Ormsby	1
Storey	1
Washoe	1
White Pine	1
Total	1

Said Convention is called for the purpose of nominating a full set of electors to vote for at the next General Election as follows:

Member of Congress	1
Governor	1
Lieutenant Governor	1
Secretary of State	1
Justices of the Supreme Court	3
Clerk of the Supreme Court	1
Attorney General	1
State Controller	1
State Treasurer	1
Surveyor General	1
Superintendent of Public Instruction	1
State Printer	1
Three District Judges	3

The appointment of a State Central Committee and for the transaction of such other business as may properly come before the Convention.

The following test will be required of voters at the primary to be held at Elko, Nevada, to said Convention: Are you a Democrat and will you support the nominees of the Democratic State Convention of 1886?

The several Democratic County Central Committees are requested to call Primary Elections to elect delegates to the State Convention on SATURDAY, AUGUST 22, '86.

J. C. HAGERMAN Chairman Dem. State Central Committee HARRY P. L. V. A. S. Secretary

## A GIFT

Send 10 cents postage, and we will mail you free a novel, valuable, sample box of goods that will put you in the way of making more money at once, than anything else in America. Both sexes of all ages can live at home and work in spare time or all the time. Capital not required. We will start you. Immigrants pay sure for those who start at once. J. E. STI SPINSON & CO Portland, Me.

## PALACE HOTEL.

# THE PALACE

- IS -

# Reno's Leading Hotel.

IT HAS LIGHT, SUNNY ROOMS.

RESTAURANT ATTACHED FINE BILLIARD PARLOR.

EVERY ATTENTION PAID TO GUESTS. POLITE and accommodating attendants in every department. The house is first-class throughout, is open day and night, and every attention shown travelers.

AL WHITE

## NATHAN'S ADVERTISEMENT

NATHAN'S!

NATHAN'S!

VIRGINIA STREET, RENO

# NEW GOODS

FOR GENTLEMEN'S WEAR

For the Spring and Summer of 1886,

In Every Department—Men's, Youths', Boys', and Children's

A Magnificent Assortment of New Styles in Suits, Lightweight Overcoats and Pantaloon,

At the Lowest Prices Possible!

Consistent with New Goods and First-Class Work

CHOCOVICH & NOVACOVICH, THE WINE HOUSE, CHOCOVICH & NOVACOVICH, Proprietors, Commercial Row Reno Nev.

Wines, Liquors and Cigars

At the Old Market, Commercial Row Reno

First Class Billiard and Pool Tables attached

WILLIAM PINNIGER,

D. L. U. G. O. I. S. T.

— VIRGINIA STREET —

Reno, - - - - - Nevada

Cent for casual

Celebrated Punch Cigars

HENRY ROME,

AT THE OLD MARKET,

Commercial Row Reno

Is selling Peas 15 cents a pound. Beans at 16 cents. Onions at 14 cents. Shoulders at 11 cents and a whole hog, from 20 to 200 pounds at 7 cents.

Everything Fresh in the Meat Line at this Market

WEAK, NERVOUS PEOPLE

And others suffering from nervous debility, exhaustion, chronic diseases, premature decline of young or old are positively cured by Dr. Horne's famous Electro-Magnetic Belt. Thousands of men and women in the Union have been cured of all the terrible diseases of the back, and sold ten years. Whole families can wear same belt. Electric Trusses for Rheumatism, Electric Trusses for Rheumatism, 700 cured in '85. Send stamp for pamphlet. DR. W. J. HORNE, INV. T. R. 702 MARKET ST. S. F.

## MONARCH SALOON,

WEST SIDE OF VIRGINIA STREET

RENO, NEV.,

H. J. TRYES & CO., Proprietors.

Finest Wines, Liquor & Cigars

— AT THE BAR —

Brunswick & Balke's Monarch

Billiard and Pool Tables

THE LEADING PAPERS ON FILE

We have lately commenced the selling of Wines and Liquors by the gallon bottle in small. All the Champagne and other fine liquors of all kinds which we will sell lower than ever before sold in town. Call and see. J. E. STI

U. S. PATENT MEDICINES

JOHN L. V. A. S. N. D.

DR. C. L. S. V. D. R. I. S.

Virginia St., Reno

— TO LET —

And Horses Boarded by the Day Week or Month. Per us to suit the times.

— WE HAVE ALSO ATTACHED A LARGE HAYYARD with good Stables. Also Corral for loose stock well watered. — LARGE TO LET

T. K. HYMERS,

(Successor to Hyman & Comstock) Proprietor of the

TRUCKS, LIVERY, FEED & SALE STABLE

Cor. Sierra and 4th and 5th, Reno Nev

Horses, Buggies and Saddle Horses

— TO LET —

And Horses Boarded by the Day Week or Month. Per us to suit the times.

— WE HAVE ALSO ATTACHED A LARGE HAYYARD with good Stables. Also Corral for loose stock well watered. — LARGE TO LET

my 10

## PROFESSIONAL CARDS.

DR. J. WING OLIVER, (HOMOEOPATHIC) PHYSICIAN AND SURGEON. OBSTETRICS AND CHRONIC DISEASES of women especially.

Office and Residence—Northeast corner of Hanna and 10th streets Reno Nevada

W. BERGMAN, PHYSICIAN AND SURGEON. Reno, Washoe Co., Nev

OFFICE—Second street next door to Johnson Building

J. F. ALEXANDER, ATTORNEY AT LAW DISTRICT ATTORNEY.

OFFICE—Court House Reno Nev my 11

C. S. MARTIN, REAL ESTATE AND INSURANCE AGENT and MONEY BROKER

Houses and lots sold on the installment plan Agent for several first-class Insurance Companies my 11

DR. H. BERGSTEIN, PHYSICIAN SURGEON and ACCIDENT SURGEON

Office—10th and 2nd Streets Block Virginia Street 1000

Residence—11th Street on door with of the Golden Gate Hotel my 11

H. L. FISH, NOTARY PUBLIC AND COMMISSIONER

Office—10th and 2nd Streets Block Virginia Street 1000

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FOR SALE.

RANGE FOR SALE.

The Land Department

— OF THE —

Central Pacific Railroad

Offers for Sale its Land in the

**BIG BEND RANGE**

— ON THE —

CARSON RIVER,

Just Below Old Ft. Churchill.

The Company's

Perfect Title to 10,620 Acres

Of land, of which about one-fifth is

RICH BOTTOM LAND,

Capable of a high state of cultivation when irrigated from ditches or artesian wells, and the other lands are range lands covered with white and brown sage, bunch grass, etc.

The land will be sold for the sum of \$13,500, one-tenth payable the first year, with interest in advance at 7 per cent. per annum; one-tenth payable the second year with similar interest on the balance, and the rest of the principal payable five years after with interest payable annually.

Address,

W. H. MILLS,

Land Agent C. P. R. R.

Cor. Fourth and Townsend Sts.

SAN FRANCISCO.

Or R. L. FULTON,

Reno, Nevada.

NEVADA STATE FAIR, 1886.

**\$10,000.**

**1886-Nevada State Fair-1886**

— AT —

**Reno Washoe County, Nevada,**

**COMMENCES OCTOBER 4TH,**

**AND CONTINUES ONE WEEK.**

Trials of Speed to be conducted under the auspices of the Directors of the State Agricultural Society.

THE STATE AGRICULTURAL SOCIETY was established in accordance with an Act of the Legislature of the State of Nevada, entitled "An Act to provide for the management and control of the State Agricultural Society of the State," approved March 7, 1885.

**Members of the State Board of Agriculture:**

B. F. LEETE, of Washoe County; C. C. STEVENSON, of Storey County; JOHN SWERNEY, of Ormsby County; ALBERT WHITE, of Washoe County; L. J. FLINT, of Washoe County; A. A. LONGLEY, of Washoe County; C. C. POWNING, of Washoe County; F. DANGBERG, of Douglas County; W. S. BAILEY, of Churchill County; JOS. MARZEN, of Humboldt County; ALVARO EVANS, of Washoe County; THEO. WINTERS, of Washoe County.

**Officers of the Society:**

C. C. STEVENSON, President  
C. H. STODDARD, Secretary  
C. T. BENDER, Treasurer

**SPEED PROGRAMME:**

**FIRST DAY—Monday, Oct. 4th.**

No. 1. Purse, \$100, \$75 to first, \$25 to second; three-quarters of a mile.  
No. 2. The Silver State Stakes. For thoroughbred 3-year-old fillies. Society to add \$100, dash of one and one-half miles; entrance \$30; \$10 declaration September 20. Any filly that has previously won a race shall carry five pounds extra, and any filly that has won two races, eight pounds extra, and any filly that has won three races, ten pounds extra; second filly to save entrance.  
No. 3. Purse \$200; \$100 to first, \$70 to second, \$30 to third; heats of a mile; three for all.  
No. 4. The Reno State Stakes. For 2-year-old fillies; \$25 entrance; \$10 forfeit; \$5 declaration September 20, \$10 added; second saves entrance; five furlongs.

**SECOND DAY—Tuesday, Oct. 5th.**

No. 5. Trotting—2.50 class, free for all horses from Sierra, Lassen, Plumas and Modoc counties, California, and Grant and Lake counties, Oregon; three in five; purse \$200; first \$150, second \$50.  
No. 6. Pacing—Mile heats, 3 in 5; free for all; purse \$700.  
No. 7. Running—Mile and repeat; free for all horses in Nevada and counties named in California and Oregon; purse \$150; first horse \$75, second \$25.  
No. 8. Dash of a mile and a half; free for all; purse \$300; \$50 to first, \$50 to second.  
No. 9. Trotting—2.50 class; handicap sweepstakes; \$50 each; \$2 forfeit; \$10 declaration October 1st; \$150 added; two miles; second horse to receive \$50, third to save stakes; weights announced September 15th; declaration to be made September 21st.

**THIRD DAY—Wednesday, Oct. 6th.**

No. 8. Stake free for all carrying 100 pounds; \$25 p. p.; \$100 added; one and one-eighth miles.  
No. 9. Dash of a half mile, free for all horses in Nevada and counties named in California and Oregon; purse \$100; first horse \$75, second \$25.  
No. 10. Dash of a mile and a half; free for all; purse \$300; \$50 to first, \$50 to second.  
No. 11. Trotting—2.50 class; handicap sweepstakes; \$50 each; \$2 forfeit; \$10 declaration October 1st; \$150 added; two miles; second horse to receive \$50, third to save stakes; weights announced September 15th; declaration to be made September 21st.

**FOURTH DAY—Thursday, Oct. 7th.**

No. 12. Trotting—Mile and repeat, free for all 3-year-olds in Nevada and the counties above named in California and Oregon; purse \$200.  
No. 13. Trotting—Free for all; best three in five; purse \$500.  
No. 14. Purse \$100; \$75 to first, \$25 to second; three-quarters of a mile.

**FIFTH DAY—Friday, Oct. 8th.**

No. 15. Free handicap; purse \$150; \$100 to first, \$50 to second and \$20 to third; one and three-quarter miles; entries to be made September 1st, weights to be announced September 15th.  
No. 16. Stake for 3-year-olds; \$50 each; \$25 forfeit; \$100 added; one and five-eighths miles. The winner of Wednesday's race to carry 7 pounds, the second in that race 5 pounds and the third 3 pounds over the mile weight.  
No. 17. Purse \$200; \$100 to first, \$70 to second and \$30 to third; one and one-eighth miles.  
No. 18. Consolation purse; entrance free; \$100; \$70 to first, \$30 to second; one mile; horses beaten once to carry their weight, if beaten twice, allowed 5 pounds; three times, 10 pounds. Entries to be made within five minutes after the close of No. 17. Those who have been beaten before Friday must be entered on Wednesday.

**SIXTH DAY—Saturday, Oct. 9th.**

No. 19. Pacing; free for all; mile heats, three in five; purse \$500.  
No. 20. Trotting—Free for all; mile heats, three in five; purse \$500.

**Remarks and Conditions.**

Nominations to stakes must be made to the Secretary on or before the first day of August, 1886. Entries for the purses must be made: On Monday's races on the Saturday preceding; for Wednesday's races, on Monday and for Friday's races, on Wednesday.

Friday's races, on Wednesday, at the regular time for closing entries as designated by the rules. Those who have nominated in stakes must name to the Secretary in writing which filly will start on day before the race, at 6 p. m. Horses entered in purses can only be drawn by the consent of the judges.

The rules of the Pacific Coast Horse Association will govern running races.

All horses entered for State purses must be owned and kept in Nevada and California, east of the Sierra Nevada, for six months prior to day of race.

Entries to all trotting races will close September 1st, with the Secretary.

Five or more to enter and three or more to start in all races to purses.

National Trotting Association Rules to govern trotting races. Pacific Coast Blood Horse Association Rules to govern running races, except as above.

All trotting and pacing races are the best three in five, unless otherwise specified; five to enter and three to start. But the Board reserves the right to hold a less number than five to fill, by the withdrawal of a proportionate amount of the purse. Entrance fee, 10 per cent. on purse, to accompany nomination.

Trotting and pacing purses divided in the ratio of 60 per cent. to first horse, 25 per cent. to second, 15 per cent. to third, and 10 per cent. to fourth.

National Association Rules to govern trotting; but the Board reserves the right to trot in two of a day two classes alternately, if necessary to finish any day's racing, or to trot a special race between heats. A horse making a walk-over shall be entitled only to the entrance money paid in. When less than the required number of starters appear they may contest for the entrance money, to be divided as follows: 60% to the first and 40% to the second.

In all the foregoing stakes the declarations to void unless accompanied by the money.

Please observe that, in the above stakes, declarations are permitted for a small forfeit.

In all races entries not declared out by 6 p. m. of the day preceding the race shall be required to start.

Where there is more than one entry by one person, or in one interest, the particular horse they are to start must be named by 6 p. m. of the day preceding the race. No added money paid for a walk-over.

Racing colors to be named in entries.

In trotting races drivers will be required to wear caps of distinct colors, which must be named in their entries.

Each day's races will commence promptly at one o'clock P. M.

All entries must be directed to C. H. Stoddard, Secretary of the Society.

**Special Premiums—Equestrianism.**

Ladies' Grand Tournament for the most accomplished and graceful lady riders, Wednesday and Friday, October 10th and 12th, at 10 o'clock A. M.

The Society offers four premiums, valued respectively at \$100, \$70, \$50 and \$20.

The lady who is adjudged best shall have her choice of all premiums offered. The second lady shall have second choice, and so on. All ladies must ride with saddles.

It is expected that other special premiums will be added to this list by private contribution. No one but ladies of the highest respectability will be allowed to compete for prizes.

Ladies wishing to compete for prizes will please send name to Secretary, endorsed by two members of the Society.

**Sheep Shearing Match.**

On Tuesday, October 6th, there will be a sheep shearing match, open to all, for a purse of \$100, \$50 to first, \$30 to second and \$20 to the third. Entrance \$5, and ten or more to enter. Not less than fifteen animals must be sheared, and rapidity and cleanliness will be the controlling factors in determining the awards. A committee of three will be selected from the leading men of the wool industry of the State to make an impartial report.

**Base Ball Matches.**

Arrangements will be hereafter perfected to permit the various base ball clubs of the State to come together.

POWDER, ETC.

**THE CALIFORNIA**

**POWDER WORKS,**

230 CALIFORNIA STREET.

**SAN FRANCISCO,**

Manufacture and have constantly on hand

**SPORTING.**

**MINING,**

**and BLASTING**

**POWDER**

Of superior quality, fresh from the mills. It is being constantly received and transported into the interior, is delivered to the consumer within a few days of the time of its manufacture, and is in every way

**Superior to Any Other Powder;**

In market. We have been awarded successively

**Three Gold Medals!**

At the MECHANICS' INSTITUTE and the STATE AGRICULTURAL SOCIETY for the superiority of our products over all others. We call attention to our

**Hercules Powder,**

Which combines all the force of other strong explosives now in use, and the lifting force of the very

**BEST BLASTING POWDER**

There making it vastly superior to any other compound now in use.

Containing a full description of this powder, obtainable on application at the office of our Agents.

JOHN F. LOMSE, Sec.

**STATE CONVENTION.**

OFFICE OF  
REPUBLICAN STATE CENTRAL COMMITTEE,  
VIRGINIA CITY, NEV., May 20, 1886.

AT A MEETING OF THE REPUBLICAN  
State Central Committee of Nevada, held  
this day, it was resolved that a

**REPUBLICAN**

**State Convention**

—BE HELD AT—

**CARSON CITY**

—ON—

**Friday, September 24, '86**

At 1 o'clock P. M.

For the purpose of nominating a full State  
Ticket, viz:

Member of Congress,  
Governor,  
Lieutenant Governor,  
Secretary of State,  
Justice of Supreme Court,  
Clerk of Supreme Court,  
Attorney General,  
State Controller,  
State Treasurer,  
Surveyor General,  
Superintendent of Public Instruction,  
State Printer,  
Three Judges of the State Judicial District.

The appointment of a State Central Committee and the transaction of such other business as may properly come before the Convention.

The basis of representation to said Convention was made as follows: One delegate for each fifty votes, and one for each fraction of twenty-five votes or over, cast for the Blaine and Logan Electors at the last election, aggregating 141 Delegates apportioned as follows:

Churchill.....	2 Lincoln.....	4
Douglas.....	1 Lyon.....	7
Elko.....	11 Nye.....	4
Esmeralda.....	11 Ormsby.....	11
Eureka.....	10 Storey.....	30
Humboldt.....	8 Washoe.....	14
Lander.....	11 White Pine.....	8

The several Republican County Central Committees of the State are hereby instructed to call PRIMARY ELECTIONS of the people on

**SATURDAY, SEPTEMBER 11.**

For the purpose of electing Delegates to the said State Convention, the Primary Elections to be carried out in compliance with the laws of the State and the instructions of this Committee.

The voting test will be required of each and every voter at the said Primary Elections, viz: That he is a citizen of this State, and will support the nominees of the Republican party at the coming election.

C. C. STEVENSON Chairman,  
F. C. LOMB, Secretary.

**EVERYBODY!**

Visiting San Francisco

CAN RETURN HOME WITH A PRESENT  
that will not fail to please friend and that is a

**PO-TO-RAT-TO**

TAKEN INSTANTANEOUSLY BY

**Tubbs**

The World-wide Known Photographic Artist  
5 Montgomery Street,  
SAN FRANCISCO, CAL.

**BENEVOLENT SOCIETIES.**

**Reno Chapter No. 7, R. A. M.**

THE STATED CONVOCATIONS OF RENO Chapter No. 7, of R. A. M., are held at Masonic Hall on the evening of the first Thursday of each month, commencing at 8 o'clock sharp. All sojourning companions in good standing are fraternally invited to attend. By order of the E. H. P. Just L. L. CROCKETT, Secretary.

**I. O. O. F.**

TRUCKEE LODGE, NO. 14, Independent Order of Odd Fellows, meet at their Hall, east side of Virginia street, Reno, every Wednesday evening at 8:00 o'clock. A punctual attendance of members is requested. All visiting members in good standing are cordially invited to attend.

W. SANDERS, N. G.  
JOHN BOWMAN, Secretary.

**I. O. O. F.**

RENO LODGE, NO. 19, Independent Order of Odd Fellows, meet at Odd Fellows' Hall, over the Congregational Church, every Thursday evening. A punctual attendance of members is requested. All visiting members in good standing are cordially invited to attend.

F. VALLAINCOURT, N. G.  
D. B. BOYD, Secretary.

**DR MINTE.**

**THE SPECIALIST.**

No. 11 Kearny Street, San Francisco, Cal.

Treats all Chronic, Special and Private Diseases with Wonderful Success.

**The Great English Remedy!**

Is a never-failing cure for Nervous Debility, Mental Weakness, Exhausted Vitality, Spasmodic rheum, LOST MANHOOD, Impotency, Paralysis, Prostrations, and all the terrible effects of self-abuse, youthful follies and excess in amatory years, such as Loss of Memory, Lassitude, Nocturnal Emission, aversion to society, Dimness of Vision, Noises in the Head, Excesses in Drinking, Intoxicating Liquors, the vital fluid passing unobserved in the urine, and many other diseases that lead to insanity and death.

DR. MINTE, who is a Regular Physician, Graduate of the University of Pennsylvania, will agree to forfeit Five Hundred Dollars for a case of this kind the Vital Restorative under his special advice and treatment will not cure or for anything injure or injurious found in it. Dr. Minte treats all private diseases successfully without necessity of CONSULTATION. Through examination and advice, including analysis of urine, \$1.00. Price of Vital Restorative, \$1.50 a bottle, or four times the quantity, \$5.00; sent to any address upon receipt of pure G. O. D., secured from observation, and in private name if desired, by Dr. MINTE, 11 Kearny Street, San Francisco, Cal. Send list of Questions and pamphlet.

SAMPLE BOTTLE FREE, will be sent to any correspondents by letter, stating symptoms, sex, and age. Send 4 stamps in regard to all business transactions.

**DR. MINTE'S BRAIN CURE.**

Dr. Minte's Kidney Remedy NEPHRITICUM cures all kinds of Kidney and Bladder Complaints, Gonorrhea, Gleet, Leucorrhoea, etc. For sale by all druggists; \$1 a bottle or six bottles for \$5.

**DR. MINTE'S DANDELION PILLS** are the best and cheapest Purgative and Bile cure in the market. For sale by all druggists. ap21d1v.

**PROPOSALS FOR SUPPLIES**

**Of the State Insane Asylum at Reno, Nevada.**

THE BOARD OF COMMISSIONERS FOR the care of the Insane of Nevada will receive sealed proposals for furnishing supplies to carry on the Insane Asylum at Reno, Nevada, on June 1st, 1886, for six months from July 1st to December 31st, 1886. All persons desiring to make proposals for furnishing such supplies or any part thereof will, upon application to the Secretary of the Board, at Carson City, Nevada, be furnished with a full statement of all supplies required, and all necessary particulars pertaining thereto.

G. W. RICHARD,  
Sec'y Bd. Com. for Care of Insane.

**DISSOLUTION NOTICE.**

THE PARTNERSHIP OF ETOFORE EX-isting between Timmer & Queen, druggists and apothecaries, has this day been dissolved by the sale of R. D. Queen's interest to Wm. Timmer, who will pay all outstanding debts owed by the firm, and is empowered to collect all debts due the firm.

W. M. PINNIGER,  
R. E. QUEEN.

Reno, June 15, 1886.

Referring to the above, I desire to heartily thank my many friends, and the public generally, for their very liberal patronage in the past, and to respectfully request a continuance of the same to Mr. Pinniger, whose thorough knowledge and extensive experience especially fit him to perform the responsible duties involving upon the educated dispenser of medicines.

[Signed] R. E. QUEEN.

**FOR SALE, AT A BARGAIN.**

THE FOLLOWING PROPERTY, CORNER of Sierra and Plaza streets, known as the "Stopper Corner," also two lots on east side of Virginia street, known as the "Academy" and "Opera" saloons, with lots 18x140 feet; also five houses and lots on Lincoln Avenue, houses all furnished and rented; also on south side of river, near Court House, 2 lots, one 70x273 feet the other 50x273 feet; also one fine dwelling house, hard finished, large lot, fine garden and trees on Virginia street; also on Third street fine dwelling, 9 rooms, hard finished and has a nice yard; also 14 lots in Western Addition, between Sierra and West streets and between Fifth and Sixth streets. All of the above property will be sold at a bargain, and on easy terms. For further particulars inquire of

U. W. JONES, Real Estate Agent.  
Reno, Nevada. Je 2

**RUPTURE.**

Positively cured in sixty days by Dr. HORSE'S RUPTURE CURE. Guaranteed the only one in the world generating a continuous electric current. Scientific, Powerful, Durable, Comfortable and Effective. Avoid frauds. Over 9,000 cured. Send Stamp for pamphlet; also Electric Belt for diseases. DR. HORSE, Inventor, 702 Market Street, San Francisco.